

Chief Executive's Office

Chief Executive: N.M. Pringle

**To: All Members of Cabinet:
R.J. Phillips (Leader)
Mrs. L.O. Barnett
P.J. Edwards
Mrs. J.P. French
J.C. Mayson
D.W. Rule MBE (Deputy Leader)
R.V. Stockton
D.B. Wilcox
R.M. Wilson
J.W. Edwards (ex-officio)**

Your Ref:

Our Ref: NMP/CD

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20th April, 2006

Dear Councillor,

**MEETING OF CABINET
THURSDAY, 27TH APRIL, 2006 AT 2.00 P.M.
THE COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

AGENDA (05/25)

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest by members in respect of items on this agenda.

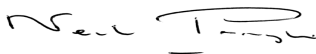
3. STATEMENT OF COMMUNITY INVOLVEMENT

To consider recommending the Statement of Community Involvement (SCI) to Council for approval for the purposes of submission to the Secretary of State and publication for consultation purposes. *(Pages 1 - 170)*

4. STRATEGIC MONITORING COMMITTEE

To note the report of the Strategic Monitoring Committee to Council. *(Report to follow)*

Yours sincerely,



**N.M. PRINGLE
CHIEF EXECUTIVE**

Copies
to:

Chairman of the Council
Chairman of Strategic Monitoring Committee
Vice-Chairman of Strategic Monitoring Committee
Chairmen of Scrutiny Committees
Group Leaders
Directors
Head of Legal and Democratic Services



Putting People First Providing for our Communities Preserving our Heritage Promoting the County Protecting our Future

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